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	Reymer's and Apollo Loose Chocolate 50
	Peanut Butter
	Cocoanut Butter 20c II
	Stick Candy
	Humbug Mixture 15c-25
	Jackson Rolls
	Lemon Patters 20c ll
	Mint Cakes 20c II
	Whole and Broken Mixture 15c-20c-25
	Home Made Ribbon Candy
	French Mixture
	10

Chocolate Drops	20c
Lemon Cakes	
Oranges	
California Figs	
Ma laga Grapes (large)) 20c lb.
Dates	
Cluster Raisins	
Tree Decorations	
Butter Cups	. 25c lb., black walnut fill.
Candy Canes	
Large Stick Candy	5c and 10c
Cluster Raisins Tree Decorations Butter Cups Candy Canes	



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WORLDLY AMUSEMENTS AND TRUE GOD WORSHIP WILL NOT BLEND-THE SEQUEL

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128 THRIRD ST

(By W. M. Morris.)
believe it a foregone conclusion ministers) of blending worldly sports there has been a noticeable de- with Sabbath and sactuary worship I believe it a foregone conclusion that there has been a noticeable decline in the spiritual interests as manifested in the great army that composes the Christian church, and some pastors are bold enough to openly declare it, and exhort their focks to recompose the crowds who will indulge the compose the crowds who will indulge pastors are bold enough to openly de-lare it, and exhort their flocks to re-turn to their former devotion and ove for the cause of Christ; but the idea (an invention of the devil, and

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any that are sick or in distress from any cause, encourage any that may be discouraged, and make them feel he cares for them. In short, try to infuse a spirit of co-operation between pastor and congregation.

But the average pastor has a very trying task, be his flock large or small; it is made up of persons of various tastes and temperaments, and any line of work he may adopt will hardly please them all; But if all possessed the true Christian spirit of wishing to serve, rather than to be served, such a candition would not any served appeared the swine moved as a sight that was all characteristic to the fruit was all consumed. After the last of the fruit had disappeared the swine moved away look.

it of wishing to serve, rather than to be served, such a condition would not prevail.

Another cause of the decline of the churches of today, as most laymen and some pastors see it, is the new theology being disseminated through pulpit and press, that is undermining the faith of many church people. When a set of critics can make a true worshipper believe the Old Bible, to which he has everplaned his faith, and has been an achor to his soul, that the old book does not mean what it says, his faith in the Christian religion will be undermined right there. I will concede that some of the changes in the new, or revised edition of the Bible, by the substitution of words of the same meaning, may sound a little better, but it is not more inspiring. Then we find in many places the change has destroyed the entire meaning of the whole sentence. For one instance, in the old yersion, all the Guspel writers record the resurrection of Jesus from the tomb as being "on the first day of the week, early in the morning," Now note how the "smart Alexs," make Matthew tell it in the new version: "Now late on the Sabbat's day as it began to dawn towards the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher," etc. As the Jewish Sabbath ended Saturday at sun down our Lord eveld net have Mary to see the sepulcher." etc. As the Jewish Sabbath ended Saturday the Jewish Sabbath ended Saturday at sun down, our Lord could not have risen any ways near the first day of the week, and we have the grounds for changing the Sabbath to the first day of the week under this version. But this change is no more absurd than some of the other changes.

The revision committee very likely were graduates from some of our modern colleges, whose chief aim is to create or finish up the most efficient ball teams. Too many of that class of church members at the present day is the cause of the attempt to turn so many of our churches into play houses, where banqueting to turn so many of our courenes into play houses, where banqueting, games and other forms of amusement dominate much of the church services. There should be a whole volume written from this phase of compromising the true God with the devil's program, but space will forbid further notice here from me. "I do not clai mto be a prohpet or

water; yet, that is just what many congregations of today are trying to do. Hence the great lamentation from yarious quarters over the decline of the church. Let every town, city or community look after the enforcement of the fourth commandment, and let every paster preach is that were of great assistance to mis include the ear; then give more attention to his other pastoral duties, and he will not have to preach to empty seats. Too many pastors seem to think their whole work consists of preaching two sermons each Sunday, but if its just as important that they look after the spiritual interests of inter flock between sermons, viz: visit any that are sick or in distress from any cause, encouraged, and make their search of the search of the spiritual interests of which stood a large tree that was be discouraged, and make their search of the search of the spiritual interests of which stood a large tree that was perfectly the search of the dead to its capacity with becautiful red apples, and making a sight that the discouraged, and make their search of the search of the search of the search of the spiritual interests of which stood a large tree that was perfectly the search of the search of the spiritual interests of their flock between sermons, viz: visit any that are sick or in distress from any cause, encouraged any that may be discouraged, and make the search of the



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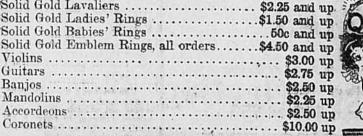


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